

**FORMATE FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE WRC, NETE, DELHI**

**PARTICULARS OF STAFF**

**SESSION 2025-26**

**Name and address of the Institution of Education- Shri Onkar Singh Memorial Women T. T. College, Ajmer (B. Ed. Course)**

| S. N.                                              | 1                                    | Atested<br>photograp of the<br>appointed staff                                      | Adhar Number | Whether<br>SC/ST/O<br>BC/other<br>Category | Designation | B. Ed. Yes/No<br><br>if yes,%<br>age of<br>Marks | M. Ed. Yes/No<br><br>if yes,%<br>age of<br>Marks | M.A./M.Sc. (Education)<br><br>if yes,%<br>age of<br>Marks | Master's Degree in<br>School Subject Yes/No<br><br>if yes,%<br>age of<br>Marks | Subject of Teaching<br><br>if yes,% age of<br>Marks &<br>specify the<br>subject | Ph.D (Education/Specify the<br>subject) Yes/No. | Passed UGC NET or equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in Recognized<br>School/B. Ed. College (Enclose<br>Experience certificate from the | Date of intial appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joiagin Date |
|----------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------|--------------|--------------------------------------------|-------------|--------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------|
| 1                                                  | 2                                    | 3                                                                                   | 4            | 5                                          | 6           | 7                                                | 8                                                | 9                                                         | 10                                                                             | 11                                                                              | 12                                              | 13                                     | 14                           | 15                                                                                                     | 16                                                                                       | 17           |
| <b>Detail of Principal</b>                         |                                      |                                                                                     |              |                                            |             |                                                  |                                                  |                                                           |                                                                                |                                                                                 |                                                 |                                        |                              |                                                                                                        |                                                                                          |              |
| 1                                                  | Dr. R.P.<br>Sharma<br>19/03/1977     |    | 633945238621 | Gen                                        | Principal   | 64%                                              | 78%                                              | 58%                                                       | Hindi and<br>Sanskrit                                                          | Hindi and<br>Sanskrit                                                           | Ph.D<br>(Education)                             | No                                     | 24                           | YES                                                                                                    | 7-Jan-17                                                                                 | 10-Jan-17    |
| <b>Lecturer/Teaching Staff (As Per NCTE Norms)</b> |                                      |                                                                                     |              |                                            |             |                                                  |                                                  |                                                           |                                                                                |                                                                                 |                                                 |                                        |                              |                                                                                                        |                                                                                          |              |
| 1                                                  | Dr. Muskan<br>Tharaney<br>13/08/1978 |   | 833848917097 | Gen                                        | HOD         | 77%                                              | 72%                                              | 70%                                                       | Psychology                                                                     | Psychology                                                                      | Ph.D<br>(Education)                             | NA                                     | 18                           | YES                                                                                                    | 26-Jun-17                                                                                | 26-Jun-17    |
| 2                                                  | Dr. Sapna<br>Jain<br>17/11/1980      |  | 849252420379 | Gen                                        | Lecture     | 78%                                              | 77%                                              | 72%                                                       | Botony                                                                         | Botony                                                                          | NA                                              | NET<br>(Life<br>Sciences)              | 7                            | YES                                                                                                    | 25-Feb-17                                                                                | 01-Mar-17    |
| 3                                                  | Bhavana Soni<br>18/07/1991           |  | 757523438819 | Gen                                        | Lecture     | 70%                                              | 67%                                              | 61%                                                       | Hindi                                                                          | Hindi                                                                           | NA                                              | NA                                     | 7                            | YES                                                                                                    | 02-Jul-18                                                                                | 05-Jul-18    |
| 4                                                  | Himmat<br>Kanwar<br>01/07/1981       |  | 707923351254 | OBC                                        | Lecture     | 70%                                              | 77%                                              | 58%                                                       | Political<br>Science                                                           | Civies                                                                          | NA                                              | NA                                     | 7                            | YES                                                                                                    | 09-Jun-17                                                                                | 10-Jun-17    |

*(Signature)*  
Sh. Onkar Singh Memorial  
Woman Teacher's Training  
College, AJMER

*(Signature)*  
Pasand Nagar  
Samrat Public School  
Ajmer

|    |                                    |                                                                                     |              |     |         |     |                              |     |           |             |                    |                     |    |     |           |           |
|----|------------------------------------|-------------------------------------------------------------------------------------|--------------|-----|---------|-----|------------------------------|-----|-----------|-------------|--------------------|---------------------|----|-----|-----------|-----------|
| 5  | Neelam Sharma<br>24/19/1974        |    | 82387096855  | Gen | Lecture | 79% | 74%                          | 58% | Hindi     | Hindi       | NA                 |                     | 10 | YES | 01-May-24 | 04-May-24 |
| 6  | Chandni Vaishanav<br>22/09/1990    |    | 917925250023 | Gen | Lecture | 71% | 72%                          | 75% | Commerce  | Acc. & B.O. | NA                 | NA                  | 12 | YES | 07-Sep-18 | 10-Sep-18 |
| 7  | Varsha Agrawal<br>06/10/1975       |    | 512830274936 | Gen | Lecture | 64% | 71%                          | 68% | Chemistry | Chemistry   | NA                 | NA                  | 7  | YES | 19-Sep-23 | 20-Sep-23 |
| 8  | Dr. Kripa Sharma<br>01/07/1976     |    | 357774329102 | Gen | Lecture | 70% | 72%                          | 69% | Chemistry | Chemistry   | Ph.D (Phylosophy)  | NA                  | 7  | YES | 17-Jun-26 | 19-Jun-26 |
| 9  | Anjali Mohanty<br>19/10/2001       |    | 729077331977 | Gen | Lecture | 67% | 75%                          | 76% | English   | English     | NA                 | NET (Education)     | 10 | YES | 03-Jul-26 | 04-Jul-26 |
| 10 | Dr. Sharda Bithu<br>10/07/1983     |    | 484820630568 | Gen | Lecture | 64% | 74%                          | 67% | History   | History     | Ph.D (Social Work) | NA                  | 11 | YES | 04-Apr-26 | 06-Apr-26 |
| 11 | Pallavi Sharma<br>30/07/1995       |   | 377234778190 | Gen | Lecture | 78% | 75%                          | 75% | Zoology   | Zoology     | NA                 | NET (Life Sciences) | 7  | YES | 01-Jul-26 | 04-Jul-26 |
| 12 | Vijay Chandra Sharma<br>10/02/1976 |  | 388438425906 | Gen | Lecture | 69% | 64%<br>M. A. in<br>Education | 54% | Education | Education   | NA                 | NA                  | 16 | YES | 14-Jul-17 | 18-Jul-17 |
| 13 | Chinmay Maji<br>21/02/1988         |  | 260562602536 | Gen | Lecture | 75% | 60%                          | 59% | Geography | Geography   | NA                 | NA                  | 8  | YES | 14-Jul-22 | 12-Jul-22 |

*Principal*  
Sh. Onkar Singh Memorial  
Woman Teacher's Training  
College, AJMER

*SECRETARY*  
Samrat Public Shikshan Sansthan  
Pasand Nagar, Kotra, Ajmer

|    |                                |                                                                                   |              |     |         |     |     |     |                      |                      |    |    |    |     |           |           |
|----|--------------------------------|-----------------------------------------------------------------------------------|--------------|-----|---------|-----|-----|-----|----------------------|----------------------|----|----|----|-----|-----------|-----------|
| 14 | Kavita Vashistha<br>12/12/1968 |  | 749089760782 | Gen | Lecture | 70% |     | 59% | Drawing and Painting | Drawing and Painting | NA | NA | 14 | YES | 25-Jun-18 | 27-Jun-18 |
| 15 | Suman Swaroop<br>02/12/1989    |  | 757032868028 | Gen | Lecture | 82% | NA  | 66% | Music                | Music                | NA | NA | 6  | YES | 01-Apr-25 | 04-Apr-25 |
| 16 | Bilis H Nelson<br>29/01/1979   |  | 765454815599 | Gen | Lecture | 75% | 71% |     | Physical Education   | Physical Education   | NA | NA | 25 | YES | 15-Apr-26 | 17-Apr-26 |

The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC /the affiliating University/affiliating Body.

Name & Signature of the

Authorized Representative of the Institution

Note :- The institute shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks., teaching experience etc. along with attested. Copy of Professional qualification & experience certificate and attested photographs of staff duty countersigned by the competent authority of the affiliating body or endoresement of the same by submitting a written apporval of the competent authority of the affiliating body as per the format.

Name & Counter Signature with seal of the

Registrar/Competent Authority of the Affiliating Body\* Date \_\_\_\_\_

#### CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION

(i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic, staff of the instution (including par-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./ State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The Supporting staff shall be paid the UGC/State Government/Central Government pay scale structure.

The management of the institution/Govt. Institution shall dischare the statutory duties relating to pension, gratuity, provident fund, etc. as per law for its employees. The institution shall follow all norms of the NCTE as

(ii)

Date 17/11/2025

Name & Signature of the Authorized Representative of the Management/Govt. Institution

Note :- (i) Aseparate sheet of this format shall be used for usec for recognized teacher education programme exclusively.

(ii) It may be noted by the teacher education institution that in case of self-financed institutions run by private managements under society/trust, the abovedetails shall be signed by the Secretary/President/Chairman of the concerned Management. In case of a Govt./University DepartmentAided institution the same shall be signed by the Registrar/Director/Principal/HOD of the intitution.

**FORMATE FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE WRC, NETE, DELHI**  
**PARTICULARS OF STAFF**  
**SESSION 2025-26**

Name and address of the Institution of Education- Shri Onkar Singh Memorial Women T. T. College, Ajmer (D. El. Ed. Course)

| Name and address of the Institution of Education- Shri Onkar Singh Memorial Women's U. G. College, Ajmer (D. Ed. U. G. Course) |                                                                                     |              |                                  |             |                        |                           |                        |                                          |                                              |                                              |                                     |                              |                                                                                                             |                                                                                     |              |  |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|----------------------------------|-------------|------------------------|---------------------------|------------------------|------------------------------------------|----------------------------------------------|----------------------------------------------|-------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|--|
| S. N.                                                                                                                          | Atested photograph of the appointed staff                                           | Adhar Number | Whether SC/ST/OBC/other Category | Designation | B. Ed. Yes/No          | M. Ed. Yes/No             | M.A./M.Sc. (Education) | Master's Degree in School Subject Yes/No | Subject of Teaching                          | Ph.D (Education/Specify the subject) Yes/No. | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/B. Ed. College (Enclose Experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date |  |
|                                                                                                                                |                                                                                     |              |                                  |             | if yes, % age of Marks | if yes, % age of Marks    | if yes, % age of Marks | if yes, % age of Marks                   | if yes, % age of Marks & specify the subject |                                              |                                     |                              |                                                                                                             |                                                                                     |              |  |
| 1                                                                                                                              |                                                                                     |              |                                  |             |                        |                           |                        |                                          |                                              |                                              |                                     |                              |                                                                                                             |                                                                                     |              |  |
| Detail of Principal                                                                                                            |                                                                                     |              |                                  |             |                        |                           |                        |                                          |                                              |                                              |                                     |                              |                                                                                                             |                                                                                     |              |  |
| 1                                                                                                                              |  | 633945238621 | Gen                              | Principal   | 64%                    | 78%                       | 58%                    | Hindi and Sanskrit                       | Hindi and Sanskrit                           | Education                                    | No                                  | 24                           | YES                                                                                                         | 07-01-2017                                                                          | 10-01-2017   |  |
| Lecturer/Teaching Staff (As Per NCTE Norms)                                                                                    |                                                                                     |              |                                  |             |                        |                           |                        |                                          |                                              |                                              |                                     |                              |                                                                                                             |                                                                                     |              |  |
| 1                                                                                                                              |  | 756712946696 | Gen                              | Lecture     | 64%                    | 68%<br>M. A. in Education | 64%                    | Hindi and Education                      | Hindi and Education                          | NA                                           | NA                                  | 18                           | YES                                                                                                         | 27-07-2017                                                                          | 29-07-2017   |  |

*[Signature]*  
**प्राचार्य (DEO)**  
 जिला शिक्षा एवं प्रशिक्षण संस्थान,  
 मसूदा (अजमेर/ ब्यावर)

*[Signature]*  
**SECRET**  
 Shri Onkar Singh Memorial  
 Women Teacher's Training  
 College, AJMER

*[Signature]*  
**Principal**  
 Sh. Onkar Singh Memorial  
 Women Teacher's Training  
 College, AJMER

|   |                                    |                                                                                     |              |     |         |     |     |              |                                     |                                    |    |                                                      |    |     |            |            |
|---|------------------------------------|-------------------------------------------------------------------------------------|--------------|-----|---------|-----|-----|--------------|-------------------------------------|------------------------------------|----|------------------------------------------------------|----|-----|------------|------------|
| 2 | Neelam Sen<br>15/08/1985           |    | 402487096690 | OBC | Lecture | 75% | 75% | 57%          | Political<br>Science &<br>Education | Social<br>Science &<br>Education   | NA | NA                                                   | 7  | YES | 25-02-2017 | 01-03-2017 |
| 3 | Anamika<br>Srivastav<br>20/01/1986 |    | 263180983661 | Gen | Lecture | 79% | 64% | 60%          | Psychology                          | Psychology                         | NA | NA                                                   | 7  | YES | 29-06-2016 | 02-07-2016 |
| 4 | Neesesh<br>Kumarwat<br>27/11/1981  |   | 627252547782 | OBC | Lecture | 63% | 69% | 61%          | Zoology                             | Science                            | NA | NA                                                   | 7  | YES | 09-06-2017 | 10-06-2017 |
| 5 | Anuradha Jam                       |  | 823870596055 | Gen | Lecture | 79% | 74% | 58% &<br>87% | Botany/<br>Political<br>Science     | Teaching in<br>Science<br>(Botany) | NA | NET<br>(Education)                                   | 10 | YES | 01-05-2024 | 04-05-2024 |
| 6 | Mahesh Kumar<br>Nana<br>10/04/1979 |  | 903550085174 | OBC | Lecture | 71% | 72% | 64%          | Geography                           | Social<br>Science                  | NA | SET<br>Education                                     | 12 | YES | 07-09-2018 | 10-09-2018 |
| 7 | Yogesh Baniya<br>14/09/1983        |  | 522827361604 | SC  | Lecture | 67% | 77% | 62%          | Political<br>Science                | Social<br>Science                  | NA | M.Phil<br>(Political<br>Science)<br>SET<br>Education | 7  | YES | 19-09-2023 | 19-09-2023 |

*19/11/2025*  
प्राचार्य (DEO)

जिला शिक्षा एवं प्रशिक्षण संस्थान,  
मसूदा (अजमेर/ब्यावर)

SECRET  
District Education Officer  
Ajmer

*Principal*  
Sh. Onkar Singh Memorial  
Women Teacher's Hostel  
College, AJMER

|    |                                       |                                                                                     |              |     |         |     |                              |              |                         |                         |    |                    |    |     |            |            |
|----|---------------------------------------|-------------------------------------------------------------------------------------|--------------|-----|---------|-----|------------------------------|--------------|-------------------------|-------------------------|----|--------------------|----|-----|------------|------------|
| 8  | Rekha Sharma<br>28/06/1970            |    | 566543392099 | Gen | Lecture | 74% | 72%                          | 58%          | Maths                   | Maths                   | NA | NA                 | 7  | YES | 27-06-2018 | 29-06-2018 |
| 9  | Priyanka<br>Sharma<br>02/06/1985      |    | 543687983203 | Gen | Lecture | 73% | 72%                          | 70%          | Maths                   | Maths RCT               | NA | NA                 | 10 | YES | 20-04-2024 | 24-04-2024 |
| 10 | Pratibha Verma<br>25/01/1978          |   | 604490587526 | ST  | Lecture | 65% | 69%                          | 57% &<br>68% | Hindi<br>Psychology     | Hindi<br>Psychology     | NA | PGDGC              | 11 | YES | 07-07-2017 | 10-07-2017 |
| 11 | Ankita Sankhla<br>25/01/1992          |  | 377861278089 | OBC | Lecture | 80% | 75%                          | 55%          | English                 | English                 | NA | NET<br>(Education) | 7  | YES | 01-09-2023 | 04-09-2023 |
| 12 | Vijay Chandra<br>Sharma<br>10/02/1976 |  | 388438425906 | Gen | Lecture | 69% | 64%<br>M. A. in<br>Education |              | Education               | Education               | NA | NA                 | 16 | YES | 14-07-2017 | 18-07-2017 |
| 13 | Kavita<br>Vachristha<br>12/12/1968    |  | 749089760782 | Gen | Lecture | 70% |                              | 50%          | Drawing<br>and Painting | Drawing and<br>Painting | NA | NA                 | 14 | YES | 25-06-2018 | 27-06-2018 |

*19/11/24*  
प्राचार्य (DEO)  
जिला शिक्षा एवं प्रशिक्षण संस्थान,  
मसूदा (अजमेर/बतावर)

*19/11/24*  
Principal  
Sh. Onkar Singh Memorial  
Woman Teacher's Training  
College, AJMER

|    |                            |                                                                                   |              |     |         |     |     |     |                    |                    |    |    |    |     |            |            |
|----|----------------------------|-----------------------------------------------------------------------------------|--------------|-----|---------|-----|-----|-----|--------------------|--------------------|----|----|----|-----|------------|------------|
| 14 | Manish Dagdi<br>10/11/1991 |  | 684094033635 | SC  | Lecture | NA  | NA  | 66% | Music              | Misc               | NA | NA | 6  | YES | 01-07-2021 | 09-07-2021 |
| 15 | Arvind Kumar<br>17/09/1970 |  | 271636667099 | Gen | Lecture | 69% | 64% |     | Physical Education | Physical Education | NA | NA | 15 | YES | 01-07-2021 | 09-07-2021 |

The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Name & Signature of the  
Representative of the Institution  
Principal  
Sh. Rajendra Singh  
Woman Teacher's Training  
College, Khatola

(प्रधान/प्रमुख) प्रमुख  
महाराष्ट्र शिक्षा एवं प्रशिक्षण संस्थान,  
(DEO) प्रमुख  
मसूदा (अंतिम/अंतिम)

Name & Counter Signature with seal of the Authorized  
Registrar/Competent Authority of the Affiliating Body\* Date

The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. along with attested. Copy of Professional qualification & experience certificate and attested photographs of staff duty countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the format.

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Date 17/11/2025

SECRETARY  
Samrat Public School, Sonethan  
Name & Signature of the Authorized Representative of the  
Management/Govt. Institution

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noted by the teacher education institution that in case of self-financed institutions run by private managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of a Govt./University Department Aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.

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