

# BUILDING COMPLETION CERTIFICATE

3941  
26/12/2014

I Savit Sharma hereby certify that the institution namely SH. ONKAR SINGH MEM. WOMEN T. T. COLLEGE  
ATMER C.E.M. by Samrat Public Shiksha Samithan  
Ajmer situated at

I have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

|    |   |  |
|----|---|--|
| 1. | Name of the society/trust i.e. Management of the institution  | Samrat Public Shiksha Samithan   |
| 2. | The society/trust i.e. management of the institution is having the PAN/TAN No.  | Copy enclosed: Yes/No<br>Yes   |
| 3. | Name of the institution   | ONKAR SINGH MEM. WOMEN T. COLLEGE, ATMER. (RAJ)  |
| 4. | A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (7) (v) of the NCTE Regulations, 2009 | A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7 of the NCTE Regulation, 2009.<br>Copy enclosed: Yes/No<br>Yes |
| 5. | Location with Khata/khasra/Street No./Ward No., Name of the Place, Corporation/Municipality/Panchayat.  | Pasamc/Alagar Kotaa Pushkar Road,<br>37-41 Wacel/MB-2.   |
| 6. | Date of Registration of Land  | 25/05/2016   |
| 7. | Registered in the office of Sub-Registrar/Tehsildar with address  | Sub Registrar office Ajmer   |

Office: ONKAR SINGH MEM. WOMEN T. T. COLLEGE  
 PASAND NAGAR, KOTRA, AJMER

1/2/11

| 8.                  | The location of the land of the institution is in a single plot or different plots   | Single Plot  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
|---------------------|--|--|--|------|---------|--------------|--------|--|--------------|--------|--|---------------|--------|--|--------------|--------|--|---------------------|--|--|
| 9.                  | If the location of the land of the institution is not in a single plot the distance of different plots be mentioned.                             | -  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| 10.                 | Type of ownership of land  | Owner ship.  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| 11.                 | Building plan approved by (address of Corporation /Municipality/ Panchayat/ any other Govt. Agency   | Nagar Nigam. Amner   |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| 12.                 | Year of completion of construction of the building   | 2014.  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| 13.                 | Purpose for which the building is being used /proposed to be used  | for Teacher Training.  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| 14.                 | Electricity connection No.   | 1521/0257  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
|                     | Telephone connection No.   | 01457 2602673  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
|                     | Water connection No.   | 4624/- 43-90-85  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| 15.                 | Total land area of the institution   | 8931.48 SQ.MT.   |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
|                     | Total built up area of the institution   | 52291.91 SQ.FT.  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| 16.                 | Total land area earmarked for particular teacher training programme alongwith name of the course   | 3921.48 SQ.MT.   |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
|                     | Total built up area earmarked for particular teacher training programme alongwith name of the course   | 52291.91 SQ.FT.  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| 17.                 | Details of construction of building (Roofing- pl. mention RCC / Asbestos / Tiled / any other pl. Specify)  | 4857.95 SQ.MT.   |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
|                     | <ul style="list-style-type: none"> <li>(the column to be filled up in case the building of the institution is of more than one floor)</li> </ul> | <table border="1"> <thead> <tr> <th></th> <th>Area</th> <th>Roofing</th> </tr> </thead> <tbody> <tr> <td>Ground Floor</td> <td>Sq.ft.</td> <td></td> </tr> <tr> <td>First Floor*</td> <td>Sq.ft.</td> <td></td> </tr> <tr> <td>Second Floor*</td> <td>Sq.ft.</td> <td></td> </tr> <tr> <td>Third Floor*</td> <td>Sq.ft.</td> <td></td> </tr> <tr> <td>Total built up area</td> <td></td> <td></td> </tr> </tbody> </table> |  | Area | Roofing | Ground Floor | Sq.ft. |  | First Floor* | Sq.ft. |  | Second Floor* | Sq.ft. |  | Third Floor* | Sq.ft. |  | Total built up area |  |  |
|                     | Area   | Roofing  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| Ground Floor        | Sq.ft.   |  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| First Floor*        | Sq.ft.   |  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| Second Floor*       | Sq.ft.   |  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| Third Floor*        | Sq.ft.   |  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |
| Total built up area |  |  |  |      |         |              |        |  |              |        |  |               |        |  |              |        |  |                     |  |  |

Total. 52291.91 SQ.FT. Cont..P/3

|  |  |
|--|--|
| 18. Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof. (* | Date of issue of Certificate 24/05/2010<br>Issued by: <b>UIT, AJMER.</b><br>Provisions of the law under which the concerned issuing authority is empowered for issuance of <b>CLU UIT-AJMER 1001245/10</b><br>1480 |
|--|--|

On verification of the above on site, I hereby certify that:-

- i. The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/in sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- ii. The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.
- iii. The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

|  |   |
|--|---|
| Name of the approved/authorised Engineer/Architect | <b>SUNIL SHARMA</b><br>REG. ARCHITECT                         |
| Designation  | Design Architect  |
| Office Address                                     | 54, Navjivan Colony,<br>Pushkar Road, AJMER<br>Ph: 9829068250 |

Signature with Seal 25/12/14

Certified by the competent govt. authority/local govt. body

2011/12/14

|                                 |   |
|---------------------------------|---|
| Name of the competent authority | श्री गुरु शिवाजी<br>सर्वोच्च शिक्षण<br>संस्थान, अजमेर |
| Designation                     |   |
| Office Address                  |   |

Signature with Seal 26/12/14

Countersigned by the authorized representative of the management of the institution.

|  |  |
|--|--|
| Name of the authorized representative of the society/trust running the teacher training programme. | Signature with Seal<br><b>SECRETARY</b>                              |
| Designation  | <b>Samrat Public Shikshan Sansthan</b><br><b>Pasand Nagar, AJMER</b> |
| Name of the society/trust  | <b>NAKSHAT SINGH SHEKHAWAT</b><br><b>SECRETARY</b>                   |
| Office Address   | Samrat Public Shikshan Sansthan<br>Pasand Nagar Ajmer (Raj)          |

SECRETARY  
SHRI ONKAR SINGH MEMORIAL  
WOMEN TT COLLEGE  
PASAND NAGAR, KOTRA, AJMER